

## TEACHER BIOS

**Goody** Once upon a time in a suburban household far, far away lived a mother with eight children, two dogs, five cats, a spiny mouse, fish and a few other random kids who lived there, off and on. Each child was special in his or her own way. Goody was able to use her well-honed skills as a priestess of compassion to help children, animals and random kids who lived there. Goody has been a practitioner of the Reclaiming tradition for 8 years. As a priestess of compassion, she weaves a magical web of love, understanding, connection, humor and hope. Her interests include drumming, tarot, and magical activism. Goody lives in San Antonio, Texas with her husband, children, grandchildren, and pets. Asked to describe her in three words or less, her children came up with "sunshine bee sting".

**Juniper** was born and raised in a Pentecostal Christian tradition, tumbled into Wiccan practice on Samhain 1990, and has sat zazen with the Buddhists since 2005. She was a founding priestess of Tejas Web in 1994 and has taught 10 previous Reclaiming Witch Camps as well as classes in the core Reclaiming material, on death and dying, on relationships, consensus, drumming and on radical urban sustainability. In the cradle of Pagan Cluster's magical activism, Juniper takes her drum, her voice, her body and her vision into the streets of the United States, Canada, Mexico, and Europe. She is continually intrigued by the edge between story and no story.

**Morgana** has been teaching theatrical, magical, and ritual arts for more than 20 years. Her experience includes teaching at many Witchcamps in Texas, Germany, California, and British Columbia. As a teacher and organizer with Tejas Web, she has offered numerous classes, organized witchcamps, and created rituals. She is a Reclaiming initiate and studied Feri with Thorn Coyle. Morgana co-founded and runs The VORTEX, a regional alternative theatre in Austin. See: [www.vortexrep.org](http://www.vortexrep.org) She loves to sing, swim, dance, and revel with Dark Goddesses, Cats, and the Fae.

**Otter Stone** has been involved with Tejas Web and the Reclaiming Community for 9 years. His Majik is deeply embedded in daily practice of Knowing the Self and finding Joy and Acceptance in all his many parts. He has a deep connection and relationship to the Fey and Earth mysteries. He has trained with Thorn Coyle for his foundation in the Feri Tradition. He is also a Reclaiming Initiate and trained in many creative art skills. By trade he is film maker, designer, poet, sculptor, mask maker and integrated Edgewalker.

## TEACHER BIOS

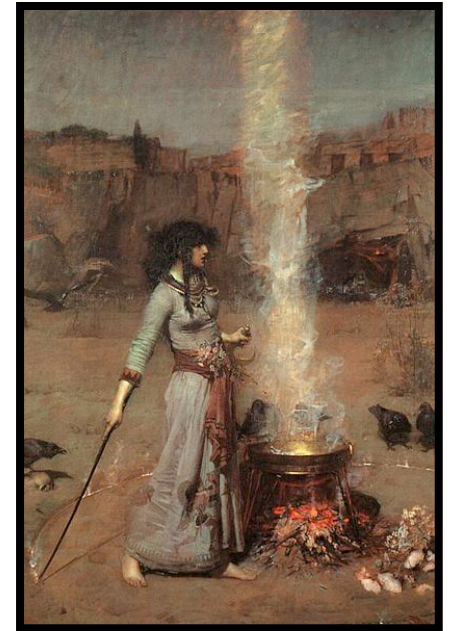
**Sassafras** is a witch with a penchant for performance and critical theory. She has been involved with Tejas Web and the Reclaiming community for 13 years. She secretly identifies herself as a performance art maker, occultist, curious seer, and yoga practitioner. She consciously weaves magic and performance art techniques together to create ecstatic ritual states and trance. She loves integrating smells, oils, herbs, poetry, spontaneous song and symbols into spell crafting. She hones her repertoire of deep magical work with a daily practice that enhances her scholarship in her doctoral studies in performance. As priestess, she is fiery, focused, and often lets her fetch out to play, especially with her 2 year old son, Forest.

**Thursday** has been studying Earth, in person, for five decades. He's spent much of the last three decades raising his children. Intrigued by the ancient and the obscure, he's been studying the Tarot since 1979. In the early 90's he discovered he was a witch, and has been studying in the Reclaiming tradition ever since. In that time, he's been a part of a dozen camps including Spiralheart, Tejas, Vermont, New York, and Midwest. He is a flaming introvert and one of the rare left brain witches. Having survived countless adventures, his greatest satisfaction comes from the hundreds of trees he has planted, and from the humor he has found along the way.

**White Otter:** I am a 33 year old single Mother of one, a Holistic Health Practitioner, and a Licensed Massage Therapist and a student of Life. Keeping my faith in Divinity and finding a path that I could travel with an open mind and an open heart was a joy to me. I joined The Reformed Congregation of the Goddess, enrolled in Cella, and from there found other paths and other studies, including Reclaiming through Tejas Web, Druidic Coven of the Wise, the Kiros Foundation and the More to Life program which helped me to understand Emotional Responsibility. I have learned Nutrition, Meal Planning, Emotional and Spiritual Counseling, Herbology, Pre, and Post Mother care as a Doula, and that taking care of my self is as important as all other lessons, which are lessons within Hearth Studies. Cooking and cleaning aside, I practice hospitality, safeguarding, and not in the least how to care for myself, along with my tribe. I teach, I counsel, and above all I learn. I learn from Deity, my Daughter and from myself.

## TEJAS WEB WITCH CAMP CERRIDWEN'S CAULDRON

*October 14 - 18, 2009  
4 Nights Intensive*



**Dare to stir the  
Mysteries within  
Cerridwen's Cauldron  
and be transformed.**

During the Samhain Dark Moon, in sacred relationship with the Ancestors, we dive into the magical Cauldron of Cerridwen: Goddess of Magic, Enchantment, and Divination. As we create ritual in this darkness, we stir the cauldron, transform ourselves, and bring our unique gifts back to our Communities.

Tejas Web  
P.O. Box 11586 Austin, TX 78711  
(512)496-8034

[www.tejasweb.org](http://www.tejasweb.org) Email: [deerrunner45@yahoo.com](mailto:deerrunner45@yahoo.com)

# REGISTRATION

Name \_\_\_\_\_

Magical Name \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Please circle one:  
 (camp located in Central Texas Hill Country)

Tenting/Camping <i>early registration</i> (before Sept. 15, 2009)	\$195
Indoors <i>early registration</i> (before Sept. 15, 2009)	\$245
Indoors (after Sept. 15, 2009)	\$295
Tenting/Camping (after Sept. 15, 2009)	\$245

Food preferences: Please circle only one.

Omnivore	Vegetarian	Vegan
----------	------------	-------

Other:  
 (allergies? exceptions,? please explain)

Please indicate which path appeals to you at this time. This is not a binding agreement, but helps the organizers and teaching team better prepare:

Please send check or money order with this registration form to the following:

Tejas Web Witch Camp 2009  
 P.O. Box 11586  
 Austin, TX 78711

TW Use:  
 Rd date \_\_\_\_\_  
 Amt Enc: \_\_\_\_\_  
 conf? \_\_\_\_\_

# PATH DESCRIPTIONS

## Cerridwen's Craft of the Cauldron

As Cerridwen assembled and blended varied ingredients to create the cauldron of transformation, participants in this path will delve into experiences, skills, and techniques to create and sustain transformative communities. These ingredients will include the creative and theatrical tools of ritual, the responsibilities of the priestess/priest to foster healthy communities through effective listening, mindful awareness of interpersonal and group dynamics, and the foundations of ethical relationships. Participants will have opportunities to develop and practice skills in path and camp rituals, to reflect upon the process and outcome of this work, and to deepen personal insight. Prerequisite: a solid foundation in a magical or spiritual practice and a willingness to accept the responsibilities of leadership in a magical or spiritual community. Path taught by Juniper and Morgana.

## Apprentices of Alchemy: Essential Elements

Once upon a time, our first Ancestors were the Elements: Earth, Air, Fire, Water, and Spirit. Our modern day struggles often distract us from remembering these roots, from knowing whence we came. The Elements are essential to understanding our human and animal selves. Through willful engagement with the Elements as an alchemical, mysterious practice, we court Divinity within ourselves. Although the Elements path is often an introduction to the fundamentals of Witchcraft, this path will expand and hone our awareness, grace and passion for any curious seers. We shall learn how to deepen our relationship with the Elements through committed practice, play, and a conscious willingness to accept ourselves as vital partners in the dance of life, death and rebirth. We call all who dare to join us on our grand journey between the worlds, as Apprentices of Alchemy, to greet our elemental allies, and through radical acceptance learn to know ourselves. Our path may well encounter spells and divination, silence and trance, frivolity and dance. There will be drama. We may see stars. We could all end up in hot water! Surely by week's end we will all be changed. (Re)discover the wonder, beauty and magic of it all with Sassafras and Thursday on the Elements Path.

Bring  
 your  
 spoon.  
 Stir the  
 cauldron.

## The Masks of Transformation

As Taliesin was the transformed apprentice, we too will make this journey into ourselves through the creation of masks. Masks have been used in transformation work since humans have gathered around the community hearth fire. We will dive deep into ourselves to create a mask as our personal symbol of our transformation and shape shifting Work. We will travel into the underworld in this dark time of year and greet our ancestors. We will ask for their assistance to guide us in our path with grace and ease. We will work with trance, journaling, our divine Creativity, the Dark Moon, the Ancestors, and the power of the Witch. Artistic skills are not necessary but a solid daily practice in majik and/or a willingness to look deep into oneself. There will be no observers in this path, only participants. Join Otter and Goody to create and transform ourselves through masks and prepare to take our work into the world -- as did Taliesin, son of Cerridwen. Please note: this path requires students to bring some modest craft materials. Further details will be sent after registration has been received.

## The Hearth Thread

The Hearth Thread flows from one path to the next each day to tie together our community. We will explore Hearth keeping, Setting and Honoring Boundaries, Self Care, and Community Commitment

